

**SUMMARY OF CASES FILED BY COUNTIES  
WITHIN THE MIDDLE DISTRICT  
FOR MONTH OF MAY 2009**

| <u>County</u>                                     |   |       | <u>Chapter 12</u> | <u>Chapter 13</u> | <u>Chapter 7</u> | <u>Chapter 11</u> | <u>Total</u> |
|---------------------------------------------------|---|-------|-------------------|-------------------|------------------|-------------------|--------------|
| ALAMANCE                                          | G | 37001 | 0                 | 7                 | 14               | 0                 | 21           |
| CABARRUS                                          | W | 37025 | 0                 | 8                 | 15               | 0                 | 23           |
| CASWELL                                           | G | 37033 | 0                 | 4                 | 5                | 0                 | 9            |
| CHATHAM                                           | D | 37037 | 0                 | 10                | 9                | 0                 | 19           |
| DAVIDSON                                          | W | 37057 | 0                 | 11                | 21               | 0                 | 32           |
| DAVIE                                             | W | 37059 | 0                 | 3                 | 11               | 0                 | 14           |
| DURHAM                                            | D | 37063 | 0                 | 26                | 26               | 0                 | 52           |
| FORSYTH                                           | W | 37067 | 0                 | 16                | 51               | 0                 | 67           |
| GUILFORD                                          | G | 37081 | 0                 | 26                | 85               | 2                 | 113          |
| HOKE                                              | D | 37093 | 0                 | 3                 | 1                | 0                 | 4            |
| LEE                                               | D | 37105 | 0                 | 5                 | 1                | 0                 | 6            |
| MONTGOMERY                                        | G | 37123 | 0                 | 0                 | 3                | 0                 | 3            |
| MOORE                                             | D | 37125 | 0                 | 9                 | 13               | 0                 | 22           |
| ORANGE                                            | D | 37135 | 0                 | 6                 | 10               | 0                 | 16           |
| PERSON                                            | D | 37145 | 0                 | 7                 | 9                | 0                 | 16           |
| RANDOLPH                                          | G | 37151 | 0                 | 15                | 33               | 0                 | 48           |
| RICHMOND                                          | G | 37153 | 0                 | 5                 | 1                | 0                 | 6            |
| ROCKINGHAM                                        | G | 37157 | 0                 | 12                | 18               | 0                 | 30           |
| ROWAN                                             | W | 37159 | 0                 | 6                 | 25               | 0                 | 31           |
| SCOTLAND                                          | D | 37165 | 0                 | 1                 | 2                | 0                 | 3            |
| STANLY                                            | W | 37167 | 0                 | 4                 | 3                | 0                 | 7            |
| STOKES                                            | W | 37169 | 0                 | 3                 | 1                | 0                 | 4            |
| SURRY                                             | W | 37171 | 0                 | 6                 | 9                | 0                 | 15           |
| YADKIN                                            | W | 37197 | 0                 | 1                 | 0                | 0                 | 1            |
| TOTAL FILED BY COUNTIES<br>WITHIN MIDDLE DISTRICT |   |       | 0                 | 194               | 366              | 2                 | 562          |

**DIVISIONAL COUNT**

| <u>Division</u> | <u>Chapter 12</u> | <u>Chapter 13</u> | <u>Chapter 7</u> | <u>Chapter 11</u> | <u>Total</u> |
|-----------------|-------------------|-------------------|------------------|-------------------|--------------|
| GREENSBORO      | 0                 | 70                | 158              | 2                 | 230          |
| DURHAM          | 0                 | 108               | 86               | 0                 | 194          |
| WINSTON-SALEM   | 0                 | 63                | 145              | 0                 | 208          |
|                 | 0                 | 241               | 389              | 2                 | 632          |

Alamance Co. Ch 7 (Gso Division) filed in Durham Division 09-80729

Durham Co. Ch 13 transferred to Greensboro Division - assigned new number, 09-10861

# SUMMARY OF CASES FILED BY COUNTIES

| <u>County</u>              |   |       | <u>Chapter 12</u> | <u>Chapter 13</u> | <u>Chapter 7</u> | <u>Chapter 11</u> | <u>Total</u> |
|----------------------------|---|-------|-------------------|-------------------|------------------|-------------------|--------------|
| ASHE                       | W | 37009 | 0                 | 0                 | 1                | 0                 | 1            |
| BURKE                      | W | 37023 | 0                 | 2                 | 0                | 0                 | 2            |
| CUMBERLAND                 | D | 37051 | 0                 | 1                 | 0                | 0                 | 1            |
| FRANKLIN                   | D | 37069 | 0                 | 3                 | 0                | 0                 | 3            |
| GRANVILLE                  | D | 37077 | 0                 | 4                 | 3                | 0                 | 7            |
| HARNETT                    | D | 37085 | 0                 | 2                 | 2                | 0                 | 4            |
| IREDELL                    | W | 37079 | 0                 | 3                 | 0                | 0                 | 3            |
| JOHNSTON                   | D | 37101 | 0                 | 0                 | 1                | 0                 | 1            |
| MECKLENBURG                | W | 37119 | 0                 | 0                 | 3                | 0                 | 3            |
| ROBESON                    | D | 37155 | 0                 | 2                 | 0                | 0                 | 2            |
| SAMPSON                    | D | 37163 | 0                 | 1                 | 0                | 0                 | 1            |
| UNION                      | W | 37179 | 0                 | 0                 | 2                | 0                 | 2            |
| VANCE                      | D | 37181 | 0                 | 19                | 3                | 0                 | 22           |
| WAKE                       | D | 37183 | 0                 | 4                 | 5                | 0                 | 9            |
| WARREN                     | D | 37185 | 0                 | 5                 | 0                | 0                 | 5            |
| WILKES                     | W | 37193 | 0                 | 0                 | 3                | 0                 | 3            |
|                            |   |       |                   |                   |                  |                   |              |
| <u>Out Of State County</u> |   |       |                   |                   |                  |                   |              |
| FOREIGN                    | D | 99999 | 0                 | 1                 | 0                | 0                 | 1            |
|                            |   |       |                   |                   |                  |                   |              |
| TOTAL FILED FROM COUNTIES  |   |       | 0                 | 47                | 23               | 0                 | 70           |
|                            |   |       |                   |                   |                  |                   |              |
| GRAND TOTAL OF ALL CASES   |   |       | 0                 | 241               | 389              | 2                 | 632          |