

**SUMMARY OF CASES FILED BY COUNTIES  
WITHIN THE MIDDLE DISTRICT  
FOR MONTH OF APRIL 2025**

| <u>County</u>                                     |   |       | <u>Chapter 7</u> | <u>Chapter 11</u> | <u>Chapter 12</u> | <u>Chapter 13</u> |
|---------------------------------------------------|---|-------|------------------|-------------------|-------------------|-------------------|
| ALAMANCE                                          | G | 37001 | 2                | 0                 | 0                 | 6                 |
| CABARRUS                                          | W | 37025 | 2                | 1                 | 0                 | 0                 |
| CASWELL                                           | G | 37033 | 0                | 0                 | 0                 | 2                 |
| CHATHAM                                           | D | 37037 | 0                | 0                 | 0                 | 1                 |
| DAVIDSON                                          | W | 37057 | 1                | 0                 | 0                 | 11                |
| DAVIE                                             | W | 37059 | 1                | 0                 | 0                 | 2                 |
| DURHAM                                            | D | 37063 | 2                | 0                 | 0                 | 0                 |
| FORSYTH                                           | W | 37067 | 7                | 0                 | 0                 | 9                 |
| GUILFORD                                          | G | 37081 | 20               | 0                 | 0                 | 27                |
| HOKE                                              | D | 37093 | 0                | 0                 | 0                 | 0                 |
| LEE                                               | D | 37105 | 1                | 0                 | 0                 | 1                 |
| MONTGOMERY                                        | G | 37123 | 0                | 0                 | 0                 | 1                 |
| MOORE                                             | D | 37125 | 2                | 0                 | 0                 | 3                 |
| ORANGE                                            | D | 37135 | 0                | 0                 | 0                 | 0                 |
| PERSON                                            | D | 37145 | 0                | 0                 | 0                 | 0                 |
| RANDOLPH                                          | G | 37151 | 6                | 0                 | 0                 | 15                |
| RICHMOND                                          | G | 37153 | 1                | 0                 | 0                 | 2                 |
| ROCKINGHAM                                        | G | 37157 | 6                | 0                 | 0                 | 4                 |
| ROWAN                                             | W | 37159 | 5                | 0                 | 0                 | 3                 |
| SCOTLAND                                          | D | 37165 | 0                | 0                 | 0                 | 0                 |
| STANLY                                            | W | 37167 | 0                | 0                 | 0                 | 1                 |
| STOKES                                            | W | 37169 | 5                | 0                 | 0                 | 4                 |
| SURRY                                             | W | 37171 | 1                | 0                 | 0                 | 3                 |
| YADKIN                                            | W | 37197 | 2                | 0                 | 0                 | 1                 |
| TOTAL FILED BY COUNTIES<br>WITHIN MIDDLE DISTRICT |   |       | <b>64</b>        | <b>1</b>          | <b>0</b>          | <b>96</b>         |

**DIVISIONAL COUNT**

| <u>Division</u> | <u>Chapter 7</u> | <u>Chapter 11</u> | <u>Chapter 12</u> | <u>Chapter 13</u> |
|-----------------|------------------|-------------------|-------------------|-------------------|
| GREENSBORO      | 37               | 0                 | 0                 | 57                |
| DURHAM          | 12               | 0                 | 0                 | 7                 |
| WINSTON-SALEM   | 36               | 1                 | 0                 | 43                |
|                 | <b>85</b>        | <b>1</b>          | <b>0</b>          | <b>107</b>        |

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| <u>County</u> |   |       | <u>Chapter 7</u> | <u>Chapter 11</u> | <u>Chapter 12</u> | <u>Chapter 13</u> |
|---------------|---|-------|------------------|-------------------|-------------------|-------------------|
| BRUNSWICK     | D | 37019 | 1                | 0                 | 0                 | 0                 |
| BUNCOMBE      | W | 37021 | 1                | 0                 | 0                 | 1                 |
| CALDWELL      | W | 37027 | 1                | 0                 | 0                 | 0                 |
| CATAWBA       | W | 37035 | 1                | 0                 | 0                 | 2                 |
| CHEROKEE      | W | 37039 | 1                | 0                 | 0                 | 0                 |
| CRAVEN        | D | 37049 | 1                | 0                 | 0                 | 0                 |
| HARNETT       | D | 37085 | 0                | 0                 | 0                 | 1                 |
| HAYWOOD       | W | 37087 | 2                | 0                 | 0                 | 0                 |
| IREDELL       | W | 37079 | 2                | 0                 | 0                 | 1                 |
| MADISON       | W | 37115 | 1                | 0                 | 0                 | 0                 |
| MECKLENBURG   | W | 37119 | 2                | 0                 | 0                 | 2                 |
| ONSLOW        | D | 37133 | 1                | 0                 | 0                 | 0                 |
| ROBESON       | D | 37155 | 0                | 0                 | 0                 | 1                 |
| RUTHERFORD    | W | 37161 | 0                | 0                 | 0                 | 1                 |
| UNION         | W | 37179 | 1                | 0                 | 0                 | 2                 |
| WAKE          | D | 37183 | 1                | 0                 | 0                 | 0                 |
| WAYNE         | D | 37191 | 2                | 0                 | 0                 | 0                 |

**Out Of State County**

|             |   |       |   |   |   |   |
|-------------|---|-------|---|---|---|---|
| ESCAMBIA-AL | D | 01053 | 1 | 0 | 0 | 0 |
| COWETA-GA   | G | 13077 | 1 | 0 | 0 | 0 |
| WALDO-ME    | G | 23027 | 1 | 0 | 0 | 0 |

|                                  |  |  |           |          |          |           |
|----------------------------------|--|--|-----------|----------|----------|-----------|
| <b>TOTAL FILED FROM COUNTIES</b> |  |  | <b>21</b> | <b>0</b> | <b>0</b> | <b>11</b> |
|----------------------------------|--|--|-----------|----------|----------|-----------|

|                                 |  |  |           |          |          |            |
|---------------------------------|--|--|-----------|----------|----------|------------|
| <b>GRAND TOTAL OF ALL CASES</b> |  |  | <b>85</b> | <b>1</b> | <b>0</b> | <b>107</b> |
|---------------------------------|--|--|-----------|----------|----------|------------|

**Total**

8  
3  
2  
1  
12  
3  
2  
16  
47  
0  
2  
1  
5  
0  
0  
21  
3  
10  
8  
0  
1  
9  
4  
3

**161**

**Total**

94  
19  
80  
**193**

**Total**

1  
2  
1  
3  
1  
1  
1  
2  
3  
1  
4  
1  
1  
1  
1  
3  
1  
2

1  
1  
1

0

**32**

**193**