

**SUMMARY OF CASES FILED BY COUNTIES
WITHIN THE MIDDLE DISTRICT
FOR MONTH OF SEPTEMBER 2021**

| <u>County</u> | | | <u>Chapter 7</u> | <u>Chapter 11</u> | <u>Chapter 12</u> | <u>Chapter 13</u> | <u>Total</u> |
|---|---|-------|------------------|-------------------|-------------------|-------------------|--------------|
| ALAMANCE | G | 37001 | 4 | 0 | 0 | 4 | 8 |
| CABARRUS | W | 37025 | 0 | 0 | 0 | 2 | 2 |
| CASWELL | G | 37033 | 1 | 0 | 0 | 0 | 1 |
| CHATHAM | D | 37037 | 0 | 0 | 0 | 0 | 0 |
| DAVIDSON | W | 37057 | 2 | 0 | 0 | 3 | 5 |
| DAVIE | W | 37059 | 1 | 0 | 0 | 0 | 1 |
| DURHAM | D | 37063 | 3 | 0 | 0 | 10 | 13 |
| FORSYTH | W | 37067 | 4 | 0 | 0 | 10 | 14 |
| GUILFORD | G | 37081 | 15 | 1 | 0 | 13 | 29 |
| HOKE | D | 37093 | 0 | 0 | 0 | 1 | 1 |
| LEE | D | 37105 | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | G | 37123 | 0 | 0 | 0 | 1 | 1 |
| MOORE | D | 37125 | 4 | 0 | 0 | 3 | 7 |
| ORANGE | D | 37135 | 0 | 0 | 0 | 1 | 1 |
| PERSON | D | 37145 | 2 | 0 | 0 | 2 | 4 |
| RANDOLPH | G | 37151 | 6 | 0 | 0 | 6 | 12 |
| RICHMOND | G | 37153 | 2 | 0 | 0 | 2 | 4 |
| ROCKINGHAM | G | 37157 | 0 | 0 | 0 | 4 | 4 |
| ROWAN | W | 37159 | 1 | 0 | 0 | 0 | 1 |
| SCOTLAND | D | 37165 | 1 | 0 | 0 | 0 | 1 |
| STANLY | W | 37167 | 0 | 0 | 0 | 0 | 0 |
| STOKES | W | 37169 | 0 | 0 | 0 | 0 | 0 |
| SURRY | W | 37171 | 0 | 0 | 0 | 2 | 2 |
| YADKIN | W | 37197 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FILED BY COUNTIES WITHIN MIDDLE DISTRICT | | | 47 | 1 | 0 | 64 | 112 |

DIVISIONAL COUNT

| <u>Division</u> | <u>Chapter 7</u> | <u>Chapter 11</u> | <u>Chapter 12</u> | <u>Chapter 13</u> | <u>Total</u> |
|-----------------|------------------|-------------------|-------------------|-------------------|--------------|
| GREENSBORO | 28 | 1 | 0 | 30 | 59 |
| DURHAM | 13 | 0 | 0 | 26 | 39 |
| WINSTON-SALEM | 17 | 0 | 0 | 30 | 47 |
| | 58 | 1 | 0 | 86 | 145 |

**SUMMARY OF CASES FILED BY COUNTIES
OUTSIDE THE MIDDLE DISTRICT
FOR MONTH OF SEPTEMBER 2021**

| <u>County</u> | | | <u>Chapter 7</u> | <u>Chapter 11</u> | <u>Chapter 12</u> | <u>Chapter 13</u> | <u>Total</u> |
|--|---|-------|------------------|-------------------|-------------------|-------------------|--------------|
| AVERY | W | 37011 | 1 | 0 | 0 | 0 | 1 |
| BRUNSWICK | D | 37007 | 0 | 0 | 0 | 1 | 1 |
| CALDWELL | W | 37027 | 1 | 0 | 0 | 2 | 3 |
| CATAWBA | W | 37035 | 0 | 0 | 0 | 1 | 1 |
| FRANKLIN | D | 37069 | 0 | 0 | 0 | 1 | 1 |
| GASTON | W | 37071 | 1 | 0 | 0 | 1 | 2 |
| GRANVILLE | D | 37077 | 0 | 0 | 0 | 1 | 1 |
| HARNETT | D | 37085 | 0 | 0 | 0 | 1 | 1 |
| LINCOLN | W | 37109 | 0 | 0 | 0 | 1 | 1 |
| MACON | W | 37113 | 1 | 0 | 0 | 1 | 2 |
| MECKLENBURG | W | 37119 | 4 | 0 | 0 | 6 | 10 |
| ROBESON | D | 37155 | 0 | 0 | 0 | 1 | 1 |
| RUTHERFORD | W | 37161 | 1 | 0 | 0 | 1 | 2 |
| VANCE | D | 37181 | 2 | 0 | 0 | 3 | 5 |
| WARREN | D | 37185 | 0 | 0 | 0 | 1 | 1 |
| <u>Out Of State County</u> | | | | | | | 0 |
| TOTAL FILED FROM COUNTIES OUTSIDE MIDDLE DISTRICT | | | 11 | 0 | 0 | 22 | 33 |
| GRAND TOTAL OF ALL CASES FILED BY ALL COUNTIES | | | 58 | 1 | 0 | 86 | 145 |