

UNITED STATES BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF NORTH CAROLINA
GREENSBORO DIVISION

In Re:)
)
Franklin Bruce Simmons, III)
360 New Bern Ave)
Asheboro, NC 27205) Case No. B-23-10048 C-7G
Tax Identification No. xxx xx 5799)
)
Debtor.)
)
)

NOTICE OF PUBLIC SALE

UPON Application of Everett B. Saslow, Jr., Trustee, and for good cause shown;

NOTICE IS HEREBY GIVEN that the property described hereinbelow will be sold at online public auction by Rogers Auctioneers, Inc., beginning on Thursday, November 16, 2023 at 11:59 p.m., and running through Monday, November 27, 2023 at 6:30 p.m., with extended bidding; and if there is a bid on an item in the last 2 minutes of the personal property auction, that item will automatically extend for an additional period of 2 minutes until there is a period of 2 minutes with no bidding, provided that no objections by a party-in-interest are filed with the Court on or before November 1, 2023:

2002 Case IH SPX 4260 Sprayer
2004 JD 1790 Planter
2005 Demco 650 Grain Cart
2005 JD 1770NT 12RN Planter
2009 Blue Jet 11 Shank NH3 Toolbar
2006 Protectoplas 3200 gal Storage Tanks (5)
2018 Unverferth 13H Grain Cart
2001 Freightliner Columbia 1FUJA6A5811LJ12802
2001 Freightliner Columbia 1FUJA6A5811LJ12803
2005 Jet 36' Drop Deck Trailer
1998 JD 4x6 Diesel Gator
2005 Case IH 84" Mower Deck MWX84R
2018 Yanmar V1050 Excavator
2018 GMC Sierra 3500 HD Truck
2013 Moritz Deckover
Various Pieces and Parts

TAKE FURTHER NOTICE that any objection to the above referenced Application **MUST BE FILED** with this Court in writing on or before November 1, 2023,

serve a copy on the Trustee, on any other party in interest, and on the Bankruptcy Administrator, and said objection will be heard at the below-scheduled place and time.

TAKE FURTHER NOTICE that A HEARING WILL BE HELD on the 8th day of November, 2023, at 9:30 a.m. at the United States Bankruptcy Court, Second Floor, Courtroom No. 2, 101 S. Edgeworth Street, Greensboro, NC 27401.

TAKE FURTHER NOTICE that the property described herein shall be sold and transferred free and clear of liens.

TAKE FURTHER NOTICE that a copy of this Notice is being mailed to all creditors and other parties-in-interest in this case.

Dated: October 11, 2023

Office of the Clerk

By: Sandy Davis
Deputy Clerk