IN THE UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF NORTH CAROLINA WINSTON SALEM DIVISION

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In Re:

DENNY LEE PILCHER,

Debtor.

Bankruptcy Case Number B-20-50216-C-13

NOTICE OF HEARING AND PUBLIC SALE

Denny Lee Pilcher, the Debtor in the above-captioned bankruptcy case filed with the Court the Amended Motion to Sell Real Property Free and Clear of All Liens, Claims and Interests, at Public Auction and to Transfer All Liens, Claims and Interests to Proceeds of Sale (Dkt. No. 17) (the "Motion"). The Amended Motion is available for inspection at the office of the Clerk, United States Bankruptcy Court, 101 South Edgeworth Street, Greensboro, North Carolina.

NOTICE IS HEREBY GIVEN that the real property described hereinbelow will be sold at public auction by Iron Horse Auction Co., Inc., Auctioneer. Property will be sold free and clear of all liens, claims, or interests and all liens, claims and interests will be transferred to proceeds of sale. Internet bidding will begin at 8:00 a.m. on February 4, 2021 and end at 2:00 p.m. on February 11, 2021 with extended bidding:

Real property located at Lot #51, Section 2 of the Millcreek Subdivision as recorded in Plat Book 7, Pages 58 and 59, Yadkin County Registry, consisting of a manufactured home on .47+/- acres located at 1108 Millcreek Court, East Bend, North Carolina, PIN ID: 585600896166, Deed Book 431/Page 077 of the Yadkin County, NC Registry.

Any objection to the above referenced Motion **MUST BE FILED** with this Court in writing on or before <u>December 25, 2020</u>, serve a copy on the Trustee, on any other party in interest, and on the Bankruptcy Administrator and said objection will be heard at the below scheduled place and time.

A TELPHONI									on
January	January 6, 2021,			11:30am .	To participate in the hearing, parties are				
instructed	to	dial	866-434-	5269		and	provide	access	code
2732206			when pro	ompted to do	so.				

TAKE FURTHER NOTICE that a copy of this Notice is being mailed to all creditors and other parties-in-interest in this case.

OFFICE OF THE CLERK

Date: _____ December 9, 2020

By: Sandy Davis

Deputy Clerk