IN THE UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF NORTH CAROLINA WINSTON SALEM DIVISION

In Re:)	
DENNY LEE PILCHER,)	Bankruptcy Case Number B-20-50216-C-13
Debtor.)	D-20-30210-C-13

NOTICE OF HEARING AND PUBLIC SALE

Denny Lee Pilcher, the Debtor in the above-captioned bankruptcy case filed with the Court the *Motion to Sell Personal Property Free and Clear of All Liens, Claims and Interests, at Public Auction and to Transfer All Liens, Claims and Interests to Proceeds of Sale* (Dkt. No. 28) (the "Motion"). The Motion is available for inspection at the office of the Clerk, United States Bankruptcy Court, 101 South Edgeworth Street, Greensboro, North Carolina.

NOTICE IS HEREBY GIVEN that the real and personal property described hereinbelow will be sold at public auction by Iron Horse Auction Co., Inc., Auctioneer. Property will be sold free and clear of all liens, claims, or interests and all liens, claims and interests will be transferred to proceeds of sale. Internet bidding will begin at 8:00 a.m. on February 4, 2021 and end at 2:00 p.m. on February 11, 2021 with extended bidding:

Real property located at Lot #51, Section 2 of the Millcreek Subdivision as recorded in Plat Book 7, Pages 58 and 59, Yadkin County Registry, .47+/-acres located at 1108 Millcreek Court, East Bend, North Carolina, PIN ID: 585600896166, Deed Book 431/Page 077 of the Yadkin County, NC Registry.

Also situated on the real property is a 1995 Heartland mobile home, VIN: HHINC2463 which has not been affixed thereto.

The Debtor filed a Motion to Expedite Hearing and Shorten Notice Period. The Court entered an Order Shortening Time and Notice of Hearing to February 3, 2021 at 11:30 a.m.

A TELPHONIC HEARING WILL BE HELD on February 3, 2021 at 11:30 a.m. To participate in the hearing, parties are instructed to dial 866-434-5269 and provide access code 2732206# when prompted to do so.

TAKE	FURTHER	NOTICE	that	the	Debtor	will	serve	this	notice	to	all
creditors and o	ther parties-in	-interest in	this	case	within 2	24 hoi	urs of	entry	of this	noti	ice
and shall file a	certificate of	service with	the (Cour	t.						

		OF	OFFICE OF THE CLERK		
Date:_	January 27, 2021	By:	Tiffany Shoffner Deputy Clerk		