

**SUMMARY OF CASES FILED BY COUNTIES  
WITHIN THE MIDDLE DISTRICT  
FOR MONTH OF JULY 2009**

| <u>County</u>                                     |   |       | <u>Chapter 12</u> | <u>Chapter 13</u> | <u>Chapter 7</u> | <u>Chapter 11</u> | <u>Total</u> |
|---|---|-------|-------------------|-------------------|------------------|-------------------|--------------|
| ALAMANCE  | G | 37001 | 0                 | 6                 | 20               | 0                 | 26           |
| CABARRUS  | W | 37025 | 0                 | 9                 | 19               | 0                 | 28           |
| CASWELL   | G | 37033 | 0                 | 1                 | 4                | 0                 | 5            |
| CHATHAM   | D | 37037 | 0                 | 8                 | 4                | 0                 | 12           |
| DAVIDSON  | W | 37057 | 0                 | 10                | 21               | 0                 | 31           |
| DAVIE   | W | 37059 | 0                 | 2                 | 7                | 0                 | 9            |
| DURHAM  | D | 37063 | 0                 | 33                | 21               | 2                 | 56           |
| FORSYTH   | W | 37067 | 0                 | 21                | 51               | 2                 | 74           |
| GUILFORD  | G | 37081 | 0                 | 30                | 88               | 1                 | 119          |
| HOKE  | D | 37093 | 0                 | 6                 | 3                | 0                 | 9            |
| LEE   | D | 37105 | 0                 | 13                | 1                | 0                 | 14           |
| MONTGOMERY  | G | 37123 | 0                 | 3                 | 3                | 0                 | 6            |
| MOORE   | D | 37125 | 0                 | 6                 | 7                | 1                 | 14           |
| ORANGE  | D | 37135 | 0                 | 10                | 13               | 0                 | 23           |
| PERSON  | D | 37145 | 0                 | 12                | 9                | 0                 | 21           |
| RANDOLPH  | G | 37151 | 0                 | 18                | 20               | 0                 | 38           |
| RICHMOND  | G | 37153 | 0                 | 2                 | 4                | 0                 | 6            |
| ROCKINGHAM  | G | 37157 | 0                 | 3                 | 9                | 0                 | 12           |
| ROWAN   | W | 37159 | 0                 | 10                | 24               | 0                 | 34           |
| SCOTLAND  | D | 37165 | 0                 | 4                 | 0                | 0                 | 4            |
| STANLY  | W | 37167 | 0                 | 2                 | 8                | 0                 | 10           |
| STOKES  | W | 37169 | 0                 | 4                 | 4                | 0                 | 8            |
| SURRY   | W | 37171 | 0                 | 7                 | 9                | 0                 | 16           |
| YADKIN  | W | 37197 | 0                 | 2                 | 3                | 0                 | 5            |
| TOTAL FILED BY COUNTIES<br>WITHIN MIDDLE DISTRICT |   |       | <b>0</b>          | <b>222</b>        | <b>352</b>       | <b>6</b>          | <b>580</b>   |

**DIVISIONAL COUNT**

| <u>Division</u> | <u>Chapter 12</u> | <u>Chapter 13</u> | <u>Chapter 7</u> | <u>Chapter 11</u> | <u>Total</u> |
|-----------------|-------------------|-------------------|------------------|-------------------|--------------|
| GREENSBORO      | 0                 | 63                | 148              | 1                 | 212          |
| DURHAM          | 0                 | 130               | 71               | 3                 | 204          |
| WINSTON-SALEM   | 0                 | 70                | 150              | 2                 | 222          |
|                 | <b>0</b>          | <b>263</b>        | <b>369</b>       | <b>6</b>          | <b>638</b>   |

**SUMMARY OF CASES FILED BY COUNTIES  
OUTSIDE THE MIDDLE DISTRICT  
FOR MONTH OF JULY 2009**

| <u>County</u>                    |   |       | <u>Chapter 12</u> | <u>Chapter 13</u> | <u>Chapter 7</u> | <u>Chapter 11</u> | <u>Total</u> |
|----------------------------------|---|-------|-------------------|-------------------|------------------|-------------------|--------------|
| CUMBERLAND                       | D | 37051 | 0                 | 1                 | 0                | 0                 | 1            |
| FRANKLIN                         | D | 37069 | 0                 | 3                 | 0                | 0                 | 3            |
| GRANVILLE                        | D | 37077 | 0                 | 8                 | 3                | 0                 | 11           |
| HARNETT                          | D | 37085 | 0                 | 4                 | 2                | 0                 | 6            |
| JOHNSTON                         | D | 37101 | 0                 | 2                 | 1                | 0                 | 3            |
| MECKLENBURG                      | W | 37119 | 0                 | 1                 | 1                | 0                 | 2            |
| NASH                             | D | 37127 | 0                 | 0                 | 1                | 0                 | 1            |
| SAMPSON                          | D | 37163 | 0                 | 1                 | 0                | 0                 | 1            |
| VANCE                            | D | 37181 | 0                 | 11                | 1                | 0                 | 12           |
| WAKE                             | D | 37183 | 0                 | 4                 | 5                | 0                 | 9            |
| WARREN                           | D | 37185 | 0                 | 4                 | 0                | 0                 | 4            |
| WILKES                           | W | 37193 | 0                 | 1                 | 3                | 0                 | 4            |
| <br>                             |   |       |                   |                   |                  |                   |              |
| <u>Out Of State County</u>       |   |       |                   |                   |                  |                   |              |
| CARROLL, VA                      | W | 51035 | 0                 | 1                 | 0                | 0                 | 1            |
| <br>                             |   |       |                   |                   |                  |                   |              |
| <b>TOTAL FILED FROM COUNTIES</b> |   |       | <b>0</b>          | <b>41</b>         | <b>17</b>        | <b>0</b>          | <b>58</b>    |
| <b>GRAND TOTAL OF ALL CASES</b>  |   |       | <b>0</b>          | <b>263</b>        | <b>369</b>       | <b>6</b>          | <b>638</b>   |