

**SUMMARY OF CASES FILED BY COUNTIES
WITHIN THE MIDDLE DISTRICT
FOR MONTH OF NOVEMBER 2018**

| <u>County</u> | | | <u>Chapter 7</u> | <u>Chapter 11</u> | <u>Chapter 12</u> | <u>Chapter 13</u> | <u>Total</u> |
|---|---|-------|------------------|-------------------|-------------------|-------------------|--------------|
| ALAMANCE | G | 37001 | 5 | 0 | 0 | 7 | 12 |
| CABARRUS | W | 37025 | 3 | 0 | 0 | 12 | 15 |
| CASWELL | G | 37033 | 1 | 0 | 0 | 2 | 3 |
| CHATHAM | D | 37037 | 0 | 5 | 0 | 2 | 7 |
| DAVIDSON | W | 37057 | 8 | 0 | 0 | 7 | 15 |
| DAVIE | W | 37059 | 3 | 0 | 0 | 2 | 5 |
| DURHAM | D | 37063 | 8 | 0 | 0 | 18 | 26 |
| FORSYTH | W | 37067 | 12 | 0 | 0 | 16 | 28 |
| GUILFORD | G | 37081 | 16 | 0 | 0 | 35 | 51 |
| HOKE | D | 37093 | 0 | 0 | 0 | 1 | 1 |
| LEE | D | 37105 | 1 | 0 | 0 | 7 | 8 |
| MONTGOMERY | G | 37123 | 1 | 0 | 0 | 0 | 1 |
| MOORE | D | 37125 | 1 | 0 | 0 | 3 | 4 |
| ORANGE | D | 37135 | 1 | 0 | 0 | 2 | 3 |
| PERSON | D | 37145 | 2 | 0 | 0 | 7 | 9 |
| RANDOLPH | G | 37151 | 6 | 0 | 0 | 13 | 19 |
| RICHMOND | G | 37153 | 0 | 0 | 0 | 2 | 2 |
| ROCKINGHAM | G | 37157 | 4 | 0 | 1 | 2 | 7 |
| ROWAN | W | 37159 | 7 | 0 | 0 | 4 | 11 |
| SCOTLAND | D | 37165 | 0 | 0 | 0 | 1 | 1 |
| STANLY | W | 37167 | 2 | 0 | 0 | 1 | 3 |
| STOKES | W | 37169 | 1 | 0 | 0 | 1 | 2 |
| SURRY | W | 37171 | 2 | 0 | 0 | 1 | 3 |
| YADKIN | W | 37197 | 0 | 0 | 0 | 2 | 2 |
| TOTAL FILED BY COUNTIES WITHIN MIDDLE DISTRICT | | | 84 | 5 | 1 | 148 | 238 |

DIVISIONAL COUNT

| <u>Division</u> | <u>Chapter 7</u> | <u>Chapter 11</u> | <u>Chapter 12</u> | <u>Chapter 13</u> | <u>Total</u> |
|-----------------|------------------|-------------------|-------------------|-------------------|--------------|
| GREENSBORO | 33 | 0 | 1 | 61 | 95 |
| DURHAM | 17 | 5 | 0 | 57 | 79 |
| WINSTON-SALEM | 43 | 0 | 0 | 50 | 93 |
| | 93 | 5 | 1 | 168 | 267 |

**SUMMARY OF CASES FILED BY COUNTIES
OUTSIDE THE MIDDLE DISTRICT
FOR MONTH OF NOVEMBER 2018**

| <u>County</u> | | | <u>Chapter 7</u> | <u>Chapter 11</u> | <u>Chapter 12</u> | <u>Chapter 13</u> | <u>Total</u> |
|--|---|-------|------------------|-------------------|-------------------|-------------------|--------------|
| ALEXANDER | W | 37003 | 1 | 0 | 0 | 0 | 1 |
| CUMBERLAND | D | 37051 | 1 | 0 | 0 | 0 | 1 |
| FRANKLIN | D | 37069 | 1 | 0 | 0 | 5 | 6 |
| GRANVILLE | D | 37077 | 0 | 0 | 0 | 2 | 2 |
| IREDELL | W | 37079 | 0 | 0 | 0 | 1 | 1 |
| JOHNSTON | D | 37101 | 1 | 0 | 0 | 0 | 1 |
| MECKLENBURG | W | 37119 | 3 | 0 | 0 | 1 | 4 |
| UNION | W | 37179 | 1 | 0 | 0 | 0 | 1 |
| VANCE | D | 37181 | 0 | 0 | 0 | 5 | 5 |
| WAKE | D | 37183 | 1 | 0 | 0 | 2 | 3 |
| WARREN | D | 37185 | 0 | 0 | 0 | 2 | 2 |
| WILKES | W | 37193 | 0 | 0 | 0 | 2 | 2 |
| <u>Out Of State County</u> | | | | | | | 0 |
| TOTAL FILED FROM COUNTIES OUTSIDE MIDDLE DISTRICT | | | 9 | 0 | 0 | 20 | 29 |
| GRAND TOTAL OF ALL CASES FILED BY ALL COUNTIES | | | 93 | 5 | 1 | 168 | 267 |