

**SUMMARY OF CASES FILED BY COUNTIES  
WITHIN THE MIDDLE DISTRICT  
FOR MONTH OF NOVEMBER 2016**

| <u>County</u>                                     |   |       | <u>Chapter 7</u> | <u>Chapter 11</u> | <u>Chapter 12</u> | <u>Chapter 13</u> | <u>Total</u> |
|---|---|-------|------------------|-------------------|-------------------|-------------------|--------------|
| ALAMANCE  | G | 37001 | 7                | 0                 | 0                 | 6                 | 13           |
| CABARRUS  | W | 37025 | 10               | 0                 | 0                 | 7                 | 17           |
| CASWELL   | G | 37033 | 4                | 0                 | 0                 | 3                 | 7            |
| CHATHAM   | D | 37037 | 1                | 0                 | 1                 | 2                 | 4            |
| DAVIDSON  | W | 37057 | 6                | 0                 | 0                 | 8                 | 14           |
| DAVIE   | W | 37059 | 4                | 0                 | 0                 | 0                 | 4            |
| DURHAM  | D | 37063 | 3                | 0                 | 0                 | 13                | 16           |
| FORSYTH   | W | 37067 | 31               | 0                 | 0                 | 22                | 53           |
| GUILFORD  | G | 37081 | 20               | 0                 | 0                 | 33                | 53           |
| HOKE  | D | 37093 | 1                | 0                 | 0                 | 0                 | 1            |
| LEE   | D | 37105 | 2                | 0                 | 0                 | 3                 | 5            |
| MONTGOMERY  | G | 37123 | 0                | 0                 | 0                 | 1                 | 1            |
| MOORE   | D | 37125 | 2                | 0                 | 0                 | 2                 | 4            |
| ORANGE  | D | 37135 | 2                | 0                 | 0                 | 3                 | 5            |
| PERSON  | D | 37145 | 2                | 1                 | 0                 | 0                 | 3            |
| RANDOLPH  | G | 37151 | 4                | 0                 | 0                 | 12                | 16           |
| RICHMOND  | G | 37153 | 0                | 0                 | 0                 | 6                 | 6            |
| ROCKINGHAM  | G | 37157 | 7                | 0                 | 0                 | 7                 | 14           |
| ROWAN   | W | 37159 | 2                | 0                 | 0                 | 8                 | 10           |
| SCOTLAND  | D | 37165 | 0                | 0                 | 0                 | 0                 | 0            |
| STANLY  | W | 37167 | 5                | 0                 | 0                 | 1                 | 6            |
| STOKES  | W | 37169 | 0                | 0                 | 0                 | 4                 | 4            |
| SURRY   | W | 37171 | 0                | 0                 | 0                 | 10                | 10           |
| YADKIN  | W | 37197 | 3                | 0                 | 1                 | 0                 | 4            |
| TOTAL FILED BY COUNTIES<br>WITHIN MIDDLE DISTRICT |   |       | <b>116</b>       | <b>1</b>          | <b>2</b>          | <b>151</b>        | <b>270</b>   |

**DIVISIONAL COUNT**

| <u>Division</u> |  |  | <u>Chapter 7</u> | <u>Chapter 11</u> | <u>Chapter 12</u> | <u>Chapter 13</u> | <u>Total</u> |
|-----------------|--|--|------------------|-------------------|-------------------|-------------------|--------------|
| GREENSBORO      |  |  | 42               | 0                 | 0                 | 69                | 111          |
| DURHAM          |  |  | 17               | 1                 | 1                 | 48                | 67           |
| WINSTON-SALEM   |  |  | 65               | 0                 | 1                 | 63                | 129          |
|                 |  |  | <b>124</b>       | <b>1</b>          | <b>2</b>          | <b>180</b>        | <b>307</b>   |

**SUMMARY OF CASES FILED BY COUNTIES  
OUTSIDE THE MIDDLE DISTRICT  
FOR MONTH OF NOVEMBER 2017**

| <u>County</u>  |   |       | <u>Chapter 7</u> | <u>Chapter 11</u> | <u>Chapter 12</u> | <u>Chapter 13</u> | <u>Total</u> |
|--|---|-------|------------------|-------------------|-------------------|-------------------|--------------|
| CATAWBA  | W | 37035 | 1                | 0                 | 0                 | 0                 | 1            |
| CUMBERLAND   | D | 37051 | 0                | 0                 | 0                 | 1                 | 1            |
| FRANKLIN   | D | 37069 | 0                | 0                 | 0                 | 2                 | 2            |
| GRANVILLE  | D | 37077 | 1                | 0                 | 0                 | 8                 | 9            |
| HALIFAX  | D | 37083 | 0                | 0                 | 0                 | 0                 | 0            |
| HARNETT  | D | 37085 | 0                | 0                 | 0                 | 1                 | 1            |
| IREDELL  | W | 37079 | 1                | 0                 | 0                 | 1                 | 2            |
| JOHNSTON   | D | 37101 | 0                | 0                 | 0                 | 0                 | 0            |
| MECKLENBURG  | W | 37119 | 0                | 0                 | 0                 | 2                 | 2            |
| NASH   | D | 37127 | 0                | 0                 | 0                 | 1                 | 1            |
| PITT   | D | 37147 | 1                | 0                 | 0                 | 0                 | 1            |
| VANCE  | D | 37181 | 1                | 0                 | 0                 | 10                | 11           |
| WAKE   | D | 37183 | 1                | 0                 | 0                 | 1                 | 2            |
| WARREN   | D | 37185 | 0                | 0                 | 0                 | 1                 | 1            |
| WILKES   | W | 37193 | 2                | 0                 | 0                 | 0                 | 2            |
| <br>   |   |       |                  |                   |                   |                   |              |
| <u>Out Of State County</u>                                   |   |       |                  |                   |                   |                   |              |
| PATRICK-VA   | G | 51141 | 0                | 0                 | 0                 | 1                 | 1            |
|  |   |       |                  |                   |                   |                   | 0            |
|  |   |       |                  |                   |                   |                   | 0            |
|  |   |       |                  |                   |                   |                   | 0            |
|  |   |       |                  |                   |                   |                   | 0            |
|  |   |       |                  |                   |                   |                   | 0            |
|  |   |       |                  |                   |                   |                   | 0            |
|  |   |       |                  |                   |                   |                   | 0            |
| <b>TOTAL FILED FROM COUNTIES<br/>OUTSIDE MIDDLE DISTRICT</b> |   |       | <b>8</b>         | <b>0</b>          | <b>0</b>          | <b>29</b>         | <b>37</b>    |
| <b>GRAND TOTAL OF ALL CASES<br/>FILED BY ALL COUNTIES</b>    |   |       | <b>124</b>       | <b>1</b>          | <b>2</b>          | <b>180</b>        | <b>307</b>   |